



BETH HAVEN BAPTIST SEMINARY
2023-2024 CATALOG
Oklahoma City, Oklahoma

TABLE

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The History of BETH HAVEN BAPTIST SEMINARY

The burden to open a school to train preachers and missionaries was put on the heart of the school's first president, Dr. Ivan G. Casteel, in the mid-1980s. At that time, facilities were not available for him to proceed with this endeavor, so he continued to pray that God would open the door in His time. In the summer of 1988, Dr. Casteel was sent out of Maranatha Baptist Church in Newcastle, Oklahoma to start Beth Haven Baptist Church.

In 1994 Dr. Richard M. Hays became a member of Beth Haven Baptist Church. Together he and Dr. Casteel attended a conference where Bro. Hays was the main speaker. His topic was Biblical Counseling. At that time, there were not any other Independent Fundamental Baptist Biblical Counselors. Dr. Hays' time could only be stretched so far to help those in need of this ministry, and he was being requested by other pastors to move to their area for help. At the close of the conference, Dr. Casteel discussed opening a school to train others with Dr. Hays.

In the spring of 1996 Beth Haven Bible Institute and Biblical Counselor's Seminary opened for its first semester. In October of 2008, Dr. Rick Carter Jr. became pastor of Beth Haven Baptist Church and the president of the school. In March 2017, facilities were completed to house the school, providing designated classrooms and additional counseling offices as well as lodging facilities for counselees that come from out of town. The goal of the school from the beginning has been to prepare men and women for the ministry God has called them to do. Through the classes offered on site at the school and the extension of a correspondence school, many have been and continue to be trained all over the world.

In August of 2011 the school moved from Institute status to full Bible Seminary, standardizing the semesters and expanding the curriculum. The name was changed to Beth Haven Baptist Seminary.

In the spring of 2021, our 25th year of ministry, our church voted to open dorms for students to come and train for the ministry.

From the President Pastor Josh Carter



Pastor Josh Carter was raised in a Christian home, His father Rick Carter Sr. was a pastor and church planter. Though he had heard the gospel message his whole life he did not come to a saving knowledge of Christ until he was 18, November 3rd, 2000, while he was attending Heartland Baptist Bible College. He was given the opportunity to travel with the Witness ensemble and graduated from Heartland in 2003.

Pastor Carter served on staff as an assistant pastor at two churches. God used Him to start two churches in Grandview and Ferndale Washington and for 11 years he was the pastor of Bellingham Baptist Church in Bellingham Washington.

In July of 2022 pastor Carter accepted the call to join the pastoral team of Beth Haven Baptist Church where he also oversees the Beth Haven Baptist Seminary. Pastor Carter and his family have a heart for missions and church planting and look forward to helping guide Beth Haven Baptist Church as well as working to train men and women for future ministry.

Our Message

2 Timothy 2:2 “And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.” Beth Haven Baptist Seminary has been blessed to receive the sound teaching of the Word of God through men such as Dr. Ivan Casteel, Dr. Mike Hays, and Pastor Rick Carter PHD. It is our responsibility to commit this sound teaching to faithful people who will in turn teach others. We believe that there has never been a greater need for sound Bible preachers and Biblical Counselors than there is right now.

Beth Haven Baptist Church has made a great investment into the future of Beth Haven Baptist Seminary by building facilities to house the school. We believe in the purpose and mission of this ministry and are praying for God to help us train men and women who will cover the globe with the life changing message of God's Word. It is our pray that the time you spend investing in your education with us will magnify your ministry and effectiveness for the Lord.

**From the Vice President of Biblical Studies
David Fraunhofer, D. Min**



Bro. Dave Fraunhofer was saved in April of 1980 while serving in the military and called into ministry shortly thereafter. Upon completion of Bible College, he served as teacher and administrator at Temple Christian Academy. In 1992, the Lord led him to Russia and Hungary, where he planted and helped plant 3 churches. In 2009, the Lord led Bro. Fraunhofer to teach and develop the missions curricula at Florida Baptist College in Tampa. While there he assisted the Academic Dean and became the Dean of Students. After helping recover a struggling church, he came to Beth Haven in January of 2019.

His Message:

Heb. 5:13,14 says, *For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.* With the proliferation of the cults and the seemingly endless departure of churches and schools to man-centered, people-pleasing philosophies of ministry, there is a great need for the instruction of tomorrow's leaders with the meat of God's Word. Our goal is to lay such a solid foundation of the truths of God's Word that each student will have their senses exercised and sharpened to immediately see and discern right from wrong and good from evil, in both doctrine and philosophy.

DOCTRINAL STATEMENT

An Independent Baptist is one who believes in a supernatural Bible, which tells of a supernatural Christ, Who had a supernatural birth, Who spoke supernatural words, Who performed supernatural miracles, Who lived a supernatural life, Who died a supernatural death, Who rose in supernatural splendor, Who intercedes as a supernatural priest and Who will one day return in supernatural glory to establish a supernatural kingdom on the earth.

I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men supernaturally inspired; that it is truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

A. By “The Holy Bible” we mean that collection of sixty-six books, from Genesis to Revelation, which as originally written does not only contain and convey the Word of God, but IS the very Word of God.

B. By “inspiration” we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired, and that word has been preserved for all English speaking people in the King James 1611 Version.

II Timothy 3:16-17; II Peter 1:19-21; Acts 1:16; Acts 28:25; Psalm 119:160; Psalm 119:105;
Psalm 119:130; Luke 24:25-27; John 17:17; Luke 24:44-45; Psalm 119:89; Proverbs 30:5-6;
Romans 3:4; 1 Peter 1:23; Revelation 22:19; John 12:48; Isaiah 8:20; Ephesians 6:17;
Romans 15:4; Luke 16:31; Psalm 19:7-11; John 5:45-47; John 5:39; Psalms 12:6-7.

II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, and infinite intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Exodus 20:2-3; Genesis 17:1; 1 Corinthians 8:6; Ephesians 4:6; John 4:24; Psalm 147:5;
Psalm 83:18; Psalm 90:2; Jeremiah 10:10; Exodus 15:11; Revelation 4:11; 1 Timothy 1:17;
Romans 11:33; Mark 12:30; Matthew 28:19; John 15:26; I Corinthians 12:4-6; 1 John 5:7;
John 10:30; John 17:5; Acts 5:3-4; 1 Corinthians 2: 10-II; Philippians 2:5-6; Ephesians 2:18; II Corinthians 13:14.

III. OF THE HOLY SPIRIT

That the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His revelation to the unbelieving world He restrains the Evil one until God's purpose is fulfilled; that He convicts of sin, of judgment and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

John 14:16-17; Matthew 28:19; Hebrews 9:14; John 14:26; Luke 1:35; Genesis 1:1-3; II Thessalonians 2:7; John 16:8-11; John 15:26-27; Acts 5:30-32; John 3:5-6; Ephesians 3:13-14; Matthew 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 11:16; Luke 24:49; John 16:13; John 14:26; Romans 8: 14,16; II Thessalonians 2:13; I Peter 1:2; Romans 8:26-27.

IV. OF THE DEVIL, OR SATAN

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy; the lord of the antichrist, and the author of all the powers of darkness -- destined however to final defeat at the hands of God's own Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isaiah 14: 12-15; Ezekiel 28: 14-17; Revelation 12:9; Jude 6; II Peter 2:4; Ephesians 2:2; John 14:30; I Thessalonians 3:5; Matthew 4:1-3; I Peter 5:8; I John 3:8; Matthew 13:25; Luke 22:3-4; Revelation 12:10; II Corinthians 11:13-15; Mark 13:21-22; I John 4:3; II John 7; I John 2:22; Revelation 13:13-14; II Thessalonians 2:8-11; Revelation 19:11, 16, 20; Revelation 12:7-9; Revelation 20:1-3, 10; Matthew 25:41.

V. OF CREATION

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly and God's established law was that they should bring forth only "after their kind."

Further we believe that all living matter is not divided into two categories (plant and animal), but rather three: plant, animal, and being. Man only belonging to the later category because of his possession of a soul.

Genesis 1:1; Exodus 20:11; Acts 4:24; Colossians 1:16-17; Hebrews 11:3; John 1:3; Revelation 10:6; Romans 1:20; Acts 17:23-26; Jeremiah 10:12; Nehemiah 9:6; Genesis 1:26-27; Genesis 2:21-23; Genesis 1:11, 24.

VI. OF THE FALL OF MAN

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in like manner, everyone is born innocent of sin and chooses sin, not by constraint, but of choice; and therefore under just condemnation without defense or excuse.

Genesis 3:1-6, 24; Romans 5:12, 19; Romans 3: 10-19; Ephesians 2:1, 3; Romans 1:18; Ezekiel 18: 19-20; Romans 1:20, 28, 32; Galatians 3:22.

VII. OF THE VIRGIN BIRTH

We believe that Jesus Christ was begotten of the Holy Ghost, in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman, and that He is both the Son of God and God, the Son.

Genesis 3:15; Isaiah 7:14; Matthew 1:18-25; Luke 1:35; Mark 1:1; John 1:14; Psalm 2:7; Galatians 4:4; I John 5:20; I Corinthians 15:47.

VIII. OF THE ATONEMENT FOR SIN

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by appointment of the Father, freely took upon Him human flesh, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

Ephesians 2:8; Acts 15:11; Romans 3:24; John 3:16; Matthew 18:11; Philippians 2:7; Hebrews 2:14; Isaiah 53:4-7; Romans 3:25; I John 4:10; I Corinthians 15:3; II Corinthians 5:21; John 10:18; Philippians 2:8; Galatians 1:4; I Peter 2:24; I Peter 3:18; Isaiah 53:12; Hebrews 9:12-15; Hebrews 7:25; 1 John 2:2.

IX. OF GRACE IN THE NEW CREATION

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Corinthians 5:17; Luke 5:27; I John 5:1; John 3:6-7; Acts 2:41; II Peter 1:4; Romans 6:23; Ephesians 2:1; II Corinthians 5:19; Colossians 2:13; John 1:12-13; Galatians 5:22; Ephesians 5:9.

X. OF THE FREENESS OF SALVATION

We believe in God's grace; that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and an obedient faith; and nothing prevents the salvation of the greatest sinner on earth but his own sin and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Further we reject the man-made doctrine called "Calvinism" which in short states that man is not a free moral agent able to either accept or reject God's salvation, but rather is predestined either to an eternity in heaven or hell. We accept the doctrine of a "Whosoever will" salvation.

I Thessalonians 1:4; Colossians 3:12; I Peter 1:2; Titus 1:1; Romans 8:29-30; Matthew 11:28; Isaiah 55:1; Revelation 22:17; Romans 10:13; John 6:37; Isaiah 55:6-7; Acts 2:38; John 3:15-16, 18, 36; I Timothy 1:15; I Corinthians 15:10; Ephesians 2:4-5; John 5:40.

XI. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works or righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

Acts 13:39; Isaiah 53:11; Zechariah 13:1; Romans 8:1; Romans 5:1, 9; Titus 3:5-7; Romans 1:17; Habakkuk 2:4; Galatians 3:11; Romans 4:1-8; Hebrews 10:38.

XII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving Him as our only and all-sufficient Saviour.

Acts 20:21; Mark 1:15; Acts 2:37-38; Luke 18:13; Romans 10:9-11, 13; Psalm 5:1-4; Psalm 51:1-4; Isaiah 55:6-7; Luke 12:8.

XIII. OF THE CHURCH

We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel, said Church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are Pastors or Elders whose qualifications, claims, and duties are clearly defined in the Scriptures; we believe the true mission of the Church is found in the Great Commission: First, to make individual disciples; Second, to build up the Church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local Church has the absolute right of self-government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true Churches to cooperate with each

other in contending for the faith and for the furtherance of the Gospel; that every Church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local Church is final.

We further believe that the Church of Jesus Christ upon this earth is not dead; that the gates of hell cannot prevail against it and that there must be an unmistakable link between Churches of today and the early New Testament Church. In addition, we believe that interdenominationalism is a tool of the devil to bring about unscriptural alliances between New Testament Churches and apostate organizations. Therefore, we believe that fellowship with Churches that are not of like faith and order (i.e. independent Baptist Churches) is not of God and therefore can never be allowed. Finally, it is our conviction that there is only one type of Church and that it is local. We totally reject the doctrine of a “universal, invisible” Church, including ALL para-church organizations.

Acts 2:41-42; I Corinthians 11:2; Ephesians 1:22-23; Ephesians 4:11; I Corinthians 12:4; Acts 14:23; Acts 6:5-6; Acts 15:22-23; Acts 20:17-28; I Timothy 3:1-13; Matthew 28:19-20; Colossians 1:18; Ephesians 5:23-24; I Peter 5:1-4; Jude 3, 4; II Corinthians 8:23-24; I Corinthians 16:1; Malachi 3:10; Leviticus 27:32; I Corinthians 16:2; I Corinthians 6:1-3; I Corinthians 5:11-13.

XIV. OF BAPTISM AND THE LORD’S SUPPER

We believe that Christian baptism is the immersion in water of a believer; in the name of the Father, of the Son, and of the Holy Ghost, with the authority of the local Church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Saviour, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a Church relation and to the Lord’s Supper; in which the members of the Church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

- A. By scriptural baptism we believe that only a scriptural New Testament Church has the authority of baptism; thus we accept only Baptist baptism, all others constituting “alien” immersion.
- B. By the Lord’s Supper we believe that this is an ordinance given only to the local Church. It is not an ordinance of fellowship, nor is it an ordinance of all Christendom. Thus we follow the belief that the Lord’s Supper is to be practiced in “closed communion” fashion.

Acts 8:36-39; Matthew 3:6; John 3:23; Romans 6:3-5; Matthew 3:16; Matthew 28:19-20; Colossians 2:12; Acts 2:41-42; I Corinthians 11:23-28.

XV. OF THE ETERNAL SECURITY OF THE BELIEVER

We believe that ONCE A PERSON RECEIVES Jesus Christ as their personal savior, they are kept by the power of God through faith unto eternal salvation.

John 8:31-32; Colossians 1:21-23; I John 2:19; Matthew 13:19-21; Romans 8:28, 35-39; Matthew 6:20; Psalm 121:3; Hebrews 1:14; I Peter 1:5; Philippians 1:6; John 10:28-29; John 16:8.

XVI. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse, and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Malachi 3:18; Genesis 18:23; Romans 6:16-18, 23; Proverbs 11:31; I Peter 1:18; Romans 1:17; I Corinthians 15:22; Acts 10:34-35; I John 2:7, 29; I John 5:19; Galatians 3:10; Romans 7:6; Proverbs 14:32; Luke 16:25; Matthew 25:34, 41; John 8:21; Luke 9:26; John 12:25; Matthew 7: 13-14.

XVII. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ; who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

Romans 13:7; II Samuel 23:3; Exodus 18:21-22; Acts 23:5; Matthew 22:21; Titus 3:1; I Peter 2:13-14, 17; Acts 4:19-20; Daniel 3:17-18; Matthew 10:28; Matthew 23:10; Philippians 2:10-11; Psalm 72:11.

XVIII. OF THE RESURRECTION AND RETURN OF CHRIST AND RELATED EVENTS

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily "The third day according to the Scriptures;" that He alone is our "merciful and faithful high priest in things pertaining to God;" "that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven"--bodily, personally and visibly; that the "dead in Christ shall rise first," that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump;" "that the Lord God shall give unto Him the throne of His Father David;" and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

Matthew 28:6-7; Luke 24:2, 4-6, 39, 51; John 20:27; I Corinthians 15:4, 25, 42-44, 51-53; Mark 16:6, 19; Acts 1:9, II; Revelation 3:21; Hebrews 8:1, 6; Hebrews 12:2; I Timothy 2:5; I John 2:1; Hebrews 2:17; Hebrews 5:9-10; John 14:3; I Thessalonians 4:16-17; Matthew 24:27, 42; Hebrews 9:28; Philippians 4:20-21; Luke 1:32; Isaiah 11:4-5; Psalm 72:8; Revelation 20:1-4, 6.

XIX. OF MISSIONS

The command to give the Gospel to the world is clear and unmistakable and this Commission was given to the Local Church.

Matthew 28:18-20, “And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you and lo, I am with you away, even unto the end of the world. Amen.”

Mark 16:15, “And he said unto them, Go ye into all the world, and preach the gospel to every creature.”

John 20:21, “Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.”

Romans 10:13-15, “For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

XX. OF THE GRACE OF GIVING

Scriptural giving is one of the fundamentals of the faith.

II Corinthians 8:7, “Therefore as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.”

We are commanded to bring our gifts into the storehouse (common treasury of the Church) upon the first day of the week.

I Corinthians 16:2, “Upon the first day of the week let every one of you lay by him in store, as

God hath prospered him, that there be no gatherings when I come.”

Under Grace we give, and do not pay the tithe--”Abraham GAVE the tenth of the spoils”--

Hebrews 7:2, 4--and this was four hundred years before the law, and is confirmed in the New

Testament; Jesus said concerning the tithe, “These ye ought to have done”--Matthew 23:23.

We are commanded to bring the tithe into the common treasury of the church. Leviticus 27:30, “The tithe...is the Lord’s.”

Malachi 3:10, “Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the

windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

In the New Testament the common treasury was the church.

Acts 4:34 “Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,”

Acts 4:35 “And laid them down at the apostles’ feet: and distribution was made unto every man according as he had need.”

Acts 4:37 “Having land, sold it, and brought the money, and laid it at the apostles’ feet.”

XXI. DOCTRINAL POSITION

We hold to the traditional Baptist doctrine.

Local church.

Independent.

Pre-millennial.

Missionary – Local church sent.

Traditional Hymn book music.

We take a non-charismatic position, which includes the rejection of speaking in tongues, additional revelation of the Bible, and any ecumenical involvement.

We accept and use only the King James Bible. All others are rejected and considered not trustworthy.

We also take a non-Calvinistic position of salvation, pre-destination, the doctrine of election.

CHURCH COVENANT

As a bond of unity among us, this church accents for its members the following covenant:

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour,

And on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost.

We do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort;

To promote its prosperity and spirituality: to sustain its worship ordinances, discipline, and doctrines;

To contribute cheerfully and regularly to the support of the ministry the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children: to seek the salvation of our kindred and acquaintances;

To walk circumspectly in the world: to be just in our dealings, faithful in our engagements, and exemplary in our deportment;

To avoid all tattling, backbiting, and excessive anger;

To abstain from the sale and use of destructive drugs or intoxicating drinks as a beverage, to shun pornography and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in Prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech;

To be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

Institutional Distinctives

1. Beth Haven Baptist Seminary is dedicated to the training of the next generation of God's servants, young or older. The format and program of the school is designed to give men and women the best training that they can receive to become what God has called them to be. Our school is dedicated to the Word of God and lifts up Jesus Christ as Lord and Saviour, not men nor philosophies.
2. Beth Haven Baptist Seminary is Baptist! We are unashamed to be Bible Believing Independent Baptists that are Fundamental in our doctrinal position, separated unto God, and Soul-winning in our practice. We are not Fundamentalists who are baptistic; we are Baptists who are Fundamental. We only accept students who are from churches of like faith and practice. We do not accept students from non-Baptist churches, it is not our intention to question the sincerity of these churches, but our doctrinal position is intended to be clear and we are interested in teaching those who hold to this position and not debating with those who do not.
3. Beth Haven Baptist Seminary is local church. We stand against para-church organizations as un-biblical and destructive to the ministry. We are a ministry of Beth Haven Baptist Church and are here to assist other Local churches of like faith in training people to serve God. We are not a threat to other local churches and

are not seeking to draw people from their church that God has placed them in to come to our church, but for decisions and practice, the ministry of this school is decidedly under the authority of Beth Haven Baptist Church.

4. The King James Bible is the ONLY English-language Bible that will be permitted in classes and for use in schoolwork.
5. Beth Haven Baptist Seminary is pro family. We do not believe it is our job to parent young people, nor interfere in the family life of those enrolled. Each student should keep a close relationship with their parents, if not already married.
6. Beth Haven Baptist Church teaches Baptist history, showing each student the rich and full line of truth that God has given to us and giving a proper view of our heritage.
7. Beth Haven Baptist Seminary opposes all forms of ecumenism and contemporary compromise including doctrinal compromise and musical compromise.
8. Beth Haven Baptist Seminary is directly accountable to the pastor and church members of Beth Haven Baptist Church and will not be answerable to an independent board or to a group of pastors.
9. Beth Haven Baptist Seminary is not interested in accumulating students from other churches to build our church. Each student that attends BHBS from another church will be encouraged to return to their church upon their completion or withdraw from BHBS. Of course we realize that each student will have the choice of compliance, but they will not be encouraged to remain at Beth Haven Baptist Church rather than returning back to serve in the church where they were called to Christian service.

School Student Rules

Church Membership

All students shall be members of an Independent Baptist Church. If a student from out of the area relocates to Oklahoma City to attend Beth Haven Baptist Seminary it shall be at their and their pastor's discretion to transfer their membership to Beth Haven Baptist Church. If so desired, they may maintain membership at their home church and will be allowed to serve at Beth Haven Baptist Church during their time in school but will not be allowed to partake in the Lord's Supper at the church.

Church Attendance

Students are required to be actively attending an Independent Baptist Church both during class sessions and in between semesters. Active attendance means attending Sunday School, Sunday Morning, Sunday Evening, Wednesday Evening and all special meetings and services unless providentially hindered. To study for serving God in ministry and not be faithful to His house is useless. Your pastor will be asked to confirm your church attendance and to inform the school if you fail to maintain a faithful presence. If a student stops faithfully attending church, per their pastor's recommendation, they will be dismissed from school and receive "F's" in all classes they are enrolled in that semester.

School Chapel and special services

Chapel services occur weekly when school is in session. All undergraduate students are required to attend chapel each week. If you miss a week of chapel, you must turn in a two-page report on the message within two weeks of it being posted on-line.

Students, that are currently serving as pastor or associate pastor and do not have a class the same night as Chapel, are exempt from attending Chapel. However, if the student is attending any class on the same night as Chapel, they will be expected to attend Chapel. Special services like graduation and opening days are, like chapel, required services for all undergraduate students. Students attending from nearby churches are expected to attend revival services and mission conferences in their own churches. They will make up the classes they missed at BHBS and submit their notes to their teacher.

Bible and books

Each student shall bring a King James Bible and any books required for the class they are enrolled in, to each class session. No version other than the Authorized King James Bible shall be used for any class, or class work.

Separation

All students are to abstain from worldly places, appearances, and relationships. The standards of separation are defined by the pastor of the church that the student is a member of. All on campus students will follow the standards of separation set by the pastor/pastor's of Beth Haven Baptist Church. See the church covenant for further guidance.

Classroom Appearance

Men: All male students shall wear dress pants (blue jean material is not acceptable), dress shoes, button up dress shirts and ties to all classes and chapels.

Women: All female students shall wear skirts or dresses that completely cover the knee in a sitting position. Tops shall not be more than 3 finger widths below the collar bone.

Admissions

Beth Haven Baptist Seminary, as a private educational institution, is free to control admission and attendance of students. No person has a right to attend Beth Haven Baptist Seminary. We believe discrimination is ungodly, immoral and wrong, therefore we admit students of any race, color or national origin. Attendance at Beth Haven Baptist Seminary is a privilege, and this privilege may be forfeited by any student who does not conform to its rules and regulations, or who is not willing to adjust themselves to its environment. At Beth Haven Baptist Seminary, we are not looking for large numbers for our student body, we are interested in sold out soldiers of the Lord who are dedicated to the task of pleasing and glorifying God with their lives and bodies. We are not a reform school.

Application Requirements

1. Applicants must have earned a high school diploma or passed the state high school equivalency test.

2. Applicants must have a testimony of salvation.
3. Applicants must be a member of an independent Baptist church of like faith and practice.

Tuition

In order to offer sound biblical training which is both affordable to students and provides for the needs of administration, Beth Haven Baptist Seminary will charge the following costs:

Application fee = \$30

Registration fee = \$50 per semester. This fee is waived for students not receiving a church discount.

Tuition per semester = \$200 per course or \$1,000 maximum per semester excluding registration.

Dorm Fees = \$200 per month.

Books will be purchased separately.

Note: For every church that supports the Seminary, each student will receive a 50% discount of the yearly amount given (i.e. – A church supporting the Seminary for \$50 a month or \$600 a year would enable each student who attends the Seminary to receive a \$300 discount per year, meaning \$150 per semester. A church supporting for \$100 a month /1200 year with a 50% discount = \$600 per year or \$300 per semester discount for each student.)

Applying for Admission

First Time Students

1. Obtain an application from the school web site at www.bhbseminary.com
2. Complete the application and attach a recent photo.
3. Provide the pastor's letter of reference from your pastor.
4. Provide two other letters of reference from individuals who are not relatives.
5. Include application fee.
6. Have the High School and any college that you have attended send a copy of your transcripts directly to the school in care of Admissions Office.

Admissions Office

Beth Haven Baptist Seminary

12400 S. Western Ave.

OKC, OK 73170

7. After we have received the information above and reviewed it, we will notify you of your status in writing.
8. Feel free to contact us at any time by calling 405-691-6990.

Transfer Students

1. Complete all steps for First-Time Students.
2. If you have attended another Bible College, we must receive transcripts from all other schools that you have attended. This is true even if you do not wish to transfer credits. Have other schools mail your transcripts to:

Admissions Office
Beth Haven Baptist Seminary
12400 S. Western Ave.
OKC, OK 73170

3. Notification of your status will be provided in writing upon receipt of the above information.

Transfer of Credit (accepting credit)

BHBS will accept credit from other colleges, subject to administrative approval. The maximum amount of credits that can be transferred is sixty-four credit hours. The administration maintains the right to deny acceptance of any credits it deems unsatisfactory or inadequate toward the completion of a diploma at Beth Haven Baptist Seminary. Credit may be given for all subjects which are equivalent to those courses offered at BHBS, and in which a grade of "C" or better was earned.

Correspondence Students

BHBS will accept correspondence students who live beyond 50 miles from our campus and we will allow transfer of credits based upon the preceding Transfer of Credit statement. To maintain the status of correspondence student you must: Complete all required work for each course and turn it in at the end of each semester as a packet assigned to the particular teacher for that course. We are not a work at your own pace school, students will have 18 weeks to complete any course they are enrolled in.

Correspondence students will be admitted on an individual basis pending the approval of their application by the Vice-President of the Seminary.

Processing of Application

Normally, an application will require a few weeks to be processed. All information including transcripts, references, and the application should be sent in as quickly as possible so a final letter of acceptance can be given.

To apply for admission to Beth Haven Baptist Seminary, fill out the following General Application for Admission form and submit it along with your pastor's letter of recommendation, two other references, payment of application fee, and your transcripts (if applicable) to:

Director of Admissions
Beth Haven Baptist Seminary
12400 S. Western Ave.
OKC, OK 73170

Applications may also be found online at bhbseminary.com

Application for Admission to Graduate Program

Application for admission to the Graduate Program will require completion of the Biblical Counselor's Creed as well. The creed is found following the General Application for Admission.

BETH HAVEN BAPTIST SEMINARY

General Application for Admission

Name	Date of Birth	Gender
Address	Email address	
City	State	Zip
Phone #		
Church you are a member of	Pastor's Name	
Address	Email Address	
City, State, Zip	Website Address	
I am applying for	<input type="checkbox"/> Undergraduate Program	<input type="checkbox"/> Graduate Program
My Undergraduate Major will be:	<input type="checkbox"/> Biblical Studies Major	<input type="checkbox"/> Linguistics Major
	<input type="checkbox"/> Missions Major	<input type="checkbox"/> Music Major
		<input type="checkbox"/> Pastoral Theology Major
I will be attending classes as a	<input type="checkbox"/> Resident student	<input type="checkbox"/> Correspondence Student
Highest level of education completed:		
Name and address of High School attended		

Give a short essay detailing your testimony of salvation and call to the ministry.

Give a detailed account of your current involvement in the ministries of your church.

In what areas do you feel you need the most spiritual development?

Why you are interested in attending BHBS.

What do you hope to accomplish by attending BHBS?

When do you plan to begin attending BHBS: **Spring** **Fall** Year: **20**_____

Applicant's Signature _____ **Date of Application** _____

Pastor's Signature _____ **Date:** _____

Please attach the following documents:

- Pastor's letter of recommendation
- 2 other references from individuals who are not related to you
- Recent photograph
- Application fee \$30

The Biblical Counselor's Creed

I DO HEREBY ACCEPT AND RESOLVE TO PRACTICE THE BIBLICAL COUNSELOR'S CREED UNTIL THE RETURN OF MY SAVIOR THE LORD JESUS CHRIST.

1. To never counsel someone of like faith and practice without their pastor's blessing.
2. To never counsel outside the authority of my local church.
3. To never compromise Biblical counseling for the sake of money.
4. To never undermine a pastor.
5. If a woman, to never counsel a man over twelve years of age.
6. If a man, to never counsel a woman alone.
7. To surrender my credentials for failure to keep "The Biblical Counselor's Creed."

Signature: _____ Date: _____

Witness: _____

Academics

Theology Diplomas Offered:

Biblical Living Diploma (32 credits): The Biblical Living diploma has been designed to help disciple, strengthen and provide further growth opportunities for students graduating from H.O.P.E., high school students considering Bible college, and helpers in counseling ministries. It is also good for church members desiring a refreshing without the rigors of regular classes. The homework and testing workload is lighter.

Pastoral Theology Diploma (128 credits): The Pastoral Theology Diploma was designed to prepare pastors for the work of the ministry. The courses studied will prepare students doctrinally, spiritually and practically for the calling of pastor.

Missiology Diploma (128 credits): The Missiology diploma prepares God-called missionaries and their wives for the work of serving in various cultures. Our courses are taught by missionaries and focus on the necessity of starting indigenous churches and the practical necessities of living and raising a family in a foreign culture.

Biblical Studies Diploma (128 credits): The Biblical Studies diploma was designed to prepare lay people with a solid Bible foundation and practical training in several different fields of ministry.

Ministry Diplomas:

Biblical Living Diploma (32 credits): This is our 1 year Bible program designed to offer classes which build a strong Christian life and offer a basic but strong doctrinal foundation for those young in Christ, recent graduates of H.O.P.E. programs and those going on to pursue other callings.

Church Ministries Diploma (64 credits): The Church Ministries diploma was designed for those serving in church ministries or desiring to be better used in their local church. This course lays a doctrine foundation and includes several practical classes.

Ladies in Ministry Diploma (95 credits): The Ladies in Ministry diploma was designed to help prepare and improve the ministries of pastor and missionary wives. Classes include missions, counseling, and an array of electives to specialize in music or teaching areas.

Music Diploma (128 credits): The Music diploma lays a good foundation in music theory and builds off of it various specialties the student desires to pursue.

Elementary Education Diploma (128 credits): The Elementary diploma is designed to prepare teachers to work in the younger grades of Christian schools. It is also a source of wisdom and training for homeschool parents.

Biblical Living – 32 credits

32 credits from Biblical Living

Church Ministries – 64 credits

51 credits from the Basics (+)

13 credits for women include: 1257, 1301, 1306. Credits for men include 1205, 1255, 1301, 1402, and 1403

Ladies in Ministry – 95 credits

51 credits from the Basics (+)

20 credits from any elective, must include: 1257, 1301, 1306.

17 credits from missions: 1161, 1263, 1311, 1355, 1361, 1410. Pastors wives may do the secretarial internship and substitute 1361 with an elective.

10 credits from Biblical Living: 1142, 1192, 1242, 1291, 1342.

Elementary Education – 128 credits

80 credits from the Basics

42 credits from Education

6 credits from and electives

- **Electives include courses from any other field of study.**

Counseling Diplomas:

Our counseling program is certified by IBABC. For more information, please visit: <https://biblecounselors.com/>

Biblical Counseling Diploma: This is a two-year course of study covering the philosophy of Biblical Counseling equivalent to a master's level study. To enter this course of study you must either be in full time ministry already or have at least three years of Bible college training. This course of study requires 48 credit hours to complete and covers the discipline of Biblical Counseling.

Advanced Biblical Counseling Diploma: The Philosophy of Biblical Counseling Diploma is equivalent to a Doctorate level study. To enter this course of study you must have received your Graduate Diploma in the Philosophy of Biblical Counseling. This course of study requires 48 credit hours to complete and covers the advanced discipline of Biblical Counseling.

Pastoral Theology – 128 credits

80 credits from the Basics

45 credits from Pastoral Theology

3 credits from any electives

Missiology – 128 credits

80 credits from the Basics

45 credits from Missions

3 credits from any electives

Biblical Studies – 128 credits

80 credits from the Basics

48 credits from any electives

Music – 128 credits

80 credits from the Basics

24 credits from Music

24 credits from any electives

Classification of Students

Regular/Part-Time Student

For the Undergraduate Program, fewer than 12 hours qualifies a student as part-time; maintaining 12 hours or more identifies a student as full-time.

For the Counseling Program, fewer than 9 hours qualifies a student as part time; maintaining 9 hours or more identifies a student as full-time.

Class Standings

Freshman

A freshman is a student who has completed fewer than 32 hours.

Sophomore

A sophomore is a student who has completed at least 32 hours, but fewer than 64 hours.

Junior

A junior is a student who has completed at least 64, but fewer than 96 hours.

Senior

A senior is a student who has completed at least 96 hours.

Attendance

Regular and punctual attendance to classes is expected of all students at Beth Haven Baptist Seminary. There are no excused absences. If you miss a class, you are responsible to view the recording of the class and write a two-page report to be turned into your teacher along with completing and turning in any assignments that were due, within two weeks of the class video being posted online. If the report and assignments are not turned in within this time frame, you will receive a 0 for that day and the work. **Students with five absences will fail the course.** Courses failed must be retaken at the full tuition rate. Students attending *in person* classes are required to attend graduation services.

Tardy

Any student arriving later than ten minutes after the start of a class without prior approval will be counted as tardy. Three tardies in one semester will require a meeting with the Vice-President. Five tardies in one semester will result in dismissal. If dismissed for the semester all grades will be recorded as "F."

Days of Operation

The school offices are open Monday through Friday 8:00am – 5:00pm. Undergraduate classes are held on Monday, Tuesday and Thursday evenings. **Classes that fall on a holiday are not cancelled.** Semesters run mid-August through mid-December and mid-January through mid-May.

Course Information:

Dropping/adding classes

A student may drop or add courses during the first full week of classes if approval is granted by the vice-president. If during the first five weeks of classes a student wishes to withdraw, he will receive a "W" and his grade will not be considered in his grade point average or his hours attempted. Any withdrawals after this five-week period will result

in the student receiving an “F” for the course unless special permission has been granted by the vice-president. This grade will count in his GPA.

Repetition of a Course

If a student fails a course, or if his final grade is below the minimum requirements for graduation in his course of study, he may repeat that course. Though all of his grades will be permanently recorded, if the student passes the class the second time, that new grade will be computed into his grade point average along with his first grade.

Numbering of Courses

- Freshmen courses are generally numbered from 1100-1199
- Sophomore courses are generally numbered from 1200-1299
- Junior courses are generally numbered from 1300-1399
- Senior courses are generally numbered from 1400-1499
- Graduate courses are generally numbered from 2001-2999
- Post-Graduate courses are generally numbered from 3001-3999

Grading System

Grades will be issued after final examinations. The seminary utilizes a 4.00 grading system. The grading system is as follows:

Percentage	Letter Grade	Percentage	Letter Grade
97 – 100	A+	74 – 76	C
94 – 96	A	70 – 73	C-
90 – 93	A-	67 – 69	D+
87 – 89	B+	64 – 66	D
84 – 86	B	60 – 63	D-
80 – 83	B-	59 and below	F
77 – 79	C+		

		Grade Points			
A+		4.0	D+		1.3
A	Superior	4.0	D	Passing	1.0
A		3.7	D-		0.0
B+		3.3	F	Failure	0.0
B	Above Average	3.0	I	Incomplete	0.0
B-		2.7	WF	Withdrawn after deadline	0.0
C+		2.3	W	Withdrawn from course	
C	Average	2.0	AU	Audit	
C-		1.7	NR	Not Reported	

A student must attain a final grade point average of 2.00 or higher in order to satisfy the grade point requirement for graduation.

Students who get an “I” will have the following four calendar weeks to finish their work, unless an extension has been granted by the administration. If the work is not completed, the grade will be changed to an “F.”

Academic Probation

Students must make progress towards a degree. Students who consistently have low grades and who are not making academic progress may be denied the opportunity to re-enroll at Beth Haven Baptist Seminary. In addition, students may be limited in the number of classes for which they may be enrolled each semester as a result of the administration's evaluation of their academic progress.

Withdrawal from the College

A student who wishes to withdraw from the college must file a withdrawal form with the registrar stating his reason for withdrawal. Students who withdraw without approval or who are dismissed for disciplinary reasons will automatically receive the grade of "F" in all courses.

Scholastic Honors

The Registrar's Office will publish two academic lists for each semester. A student must be a full-time student and cannot have any "Incompletes," "D's" or "F's" for that semester in order to qualify for these honors.

President's List

This list will include those students who achieved a grade point average of 4.0 for the semester grading period.

Vice-President's List

This list will include those students who achieve a grade point average of 3.5 or higher for the semester grading period.

Graduation Requirements

Theology and Ministry Diplomas

1. Complete the hours as required for their course of study (see pages 23-24).
2. Earn at least a 2.00 grade point average at Beth Haven Baptist Seminary.
3. Transfer students must complete at least 24 hours at Beth Haven.
4. Attend commencement activities unless issued a waiver by the Vice-President.
5. No one may plan to march lacking any courses.
6. A Graduation fee of \$100.00 is to be paid to Beth Haven Baptist Seminary.

Biblical Counseling Diploma

1. Complete at least 48 credits in the Biblical Counseling program.
2. Earn at least a 3.00 grade point average at Beth Haven Baptist Seminary.
3. A Graduation fee of \$100.00 is to be paid to Beth Haven Baptist Seminary.

Advanced Biblical Counseling Diploma

1. Complete at least 48 credits in the Advanced Biblical Counseling program
2. Earn at last a 3.00 grade point average at Beth Haven Baptist Seminary.
3. A Graduation fee of \$100.00 is to be paid to Beth Haven Baptist Seminary.

Graduation Honors

Students receiving undergraduate diplomas who maintain a high academic average at Beth Haven Baptist Seminary will graduate with honors as follows:

Cum Laude	3.5-3.69 grade point average
Magna cum Laude	3.70-3.84 grade point average
Summa cum Laude	3.85-4.00 grade point average

Courses Offered

Course #	<u>Basics – required courses</u>	Credits	<u>Electives</u>	
1101	English 1+	2	1108	Biblical Creation 3
1102	Research & Style	2	1157	Logic & Critical Thinking 1 3
1103	Old Testament Survey 1+	3	1201	Debate 2
1104	Systematic Theology 1+	3	1202	Bible Customs and Cultures 2
1105	Personal Evangelism+	3	1207	Logic & Critical Thinking 2 3
1106	Personal Spiritual Development+	3	1252	Church Epistles 3
1151	English 2+	2	1257	Women Counseling 1** 3
1152	Speech+	2	1301	Practical Ministries 2
1153	New Testament Survey+	3	1306	Women Counseling 2** 3
1154	Church History 1	3	1307	General Epistles 3
1155	Expository Teaching 1+	3	1351	The Minister’s Home 2
1156	Systematic Theology 2+	3	1353	Genesis 3
1159	Old Testament Survey 2+	3	1354	Romans 3
1203	Church History 2	3	1357	The Minister’s Wife** 3
1204	Expository Teaching 2+	3	1401	Biblical Geography 2
1205	Systematic Theology 3+	3	1402	Church Finances 3
1206	Gospels/Life of Christ+	3	1407	The Evangelist 2
1253	Bible Prophecy 1	3	1452	Baptist Lit Appreciation 3
1254	Acts/Life of Paul+	3	1483	Secretarial Internship 5
1255	Systematic Theology 4	3		Total Credits 51
1302	Bible Prophecy 2	3		<u>Elementary Education</u>
1303	Bibliotics 1	3	1231	Classroom Management 3
1304	Personal Finances+	3	1233	Growth & Development 3
1352	Bibliotics 2	3	1281	Teaching Phonics/Reading 3
1403	Biblical Dispensationalism	3	1282	Teaching Hist. & Geography 3
1451	Contemporary Theology	3	1331	Teaching Bible 3
1454	Children’s Ministry+	3	1332	Teaching Math 3
1455	Methodology of Counseling+	3	1381	Teaching PE & Health 3
			1382	Teaching Science 3
			1432	Tests & Measurements 3
	Total Credits	80	1433	Christian Ed. Philosophy 3
			1482	Teaching Internship 12
				Total Credits 42

<u>Missions</u>		
1158	World Religion & Cults	3
1161	Intro to Missions	3
1211	Missions Strategy	2
1212	Philosophy of Ministry	2
1256	Pastoral Theology	3
1261	Missionary Ethics	3
1262	Combatting Dependency	2
1263	First Aid	1
1301	Practical Ministries	2
1305	Church Polity	3
1311	Cultural Assimilation	2
1355	Missions	3
1356	Homiletics	3
1361	Field Preparation & Communication	3
1402	Church Finances	3
1410	Missions intern	5
1457	Answering Islam	2
	Total Credits	45

<u>Music</u>		
1171	Philosophy of Music	2
1221	Music Theory 1	2
1271	Music Theory 2	2
1321	Music Theory 3***	2
1371	Music Theory 4***	2
1406	Rudiments of Music	3
1421	Instrumental or vocal training (private lessons)	3
1471	Song leading	3
1472	Instrumental or vocal training (private lessons, 1 semester)	3
1473	Choir/Orchestra (1 credit per semester)	6
	Total Credits	22

<u>Pastoral</u>		
1107	Prayer	3
1158	World Religion & Cults	3
1161	Intro to Missions	3
1232	Greek 1	3
1256	Pastoral Theology*	3
1305	Church Polity*	3
1351	The Minister's Home	2
1355	Missions	3
1356	Homiletics*	3
1401	Biblical Geography	2
1402	Church Finances	3
1404	Apologetics 1	3
1453	Apologetics 2	3
1456	Church Planting	3
1458	Pastoral Internship	5
	Total Credits	45

<u>Biblical Living</u>		
1141	Our Daily Walk	2
1142	Facing Our Enemies 1	2
1191	Finances, Giving & Employment	2
1192	Facing Our Enemies 2	2
1241	The Church	2
1242	Facing Our Enemies 3	2
1291	Obedience & the Will of God	2
1292	Understanding Christ	2
1341	The Christian Home	2
1342	The Crucified Life	2
1391	Standards & Separation	2
1392	God & the Holy Spirit	2
1441	Bible Teaching on Issues	2
1442	Understanding Man	2
1491	The Sermon on the Mount	2
1492	Understanding the Bible	2
	Total Credits	32

* Indicates men only course
 ** indicates women only course
 *** Class will be added as taught
 + Required course for Church Ministries diploma

Biblical Counseling Courses

Course #	Course Name	Credits
2102	Biblical Anthropology	3
2103	Diagnostics and Data	3
2105	Life Issues Discipleship 1	3
2202	Counseling Dynamics	3
2203	Marital Counseling	3
2205	Life Issues Discipleship 2	3
2302	Spiritual Warfare	3
2303	Addictions Counseling	3
2305	Life Issues Discipleship 3	3
2402	Biblical Ethics	3
2403	Biblical Grief Counseling	3
2404	Counseling Moral Issues	3
2405	Life Issues Discipleship 4	3
2501	Ministry Practicum	3
2502	Thesis	3
2503	Oral Examination	3
	Total credits offered	48

Advanced Biblical Counseling Courses

Course #	Course Name	Credits
3141	Counseling Protocols	3
3142	Discernment	3
3143	Family Issues 1	3
3144	Family Issues 2	3
3145	Youth Counseling	3
3146	Social Issues	3
3147	Criminal Personalities	3
3148	Financial Counseling	3
3149	Seniors Counseling	3
3150	Chronic Illness	3
3151	Human Sexuality	3
3152	Trauma Counseling	3
3153	Ministerial Issues	3
3154	50,000-word Dissertation	6
3155	Dissertation Examination	3
	Total Credits	48

Class Descriptions

Undergraduate Courses

English 1: Course 1101 (2 credits) This course introduces the student to college level English.

Research and Style: Course 1102 (2 credits) Instruction on how to properly research and footnote papers and the proper style to write a report or research paper.

Old Testament Survey 1: Course 1103 (3 credits) A complete survey of the Old Testament designed to give the student a working knowledge of the historic record from Genesis through Esther.

Systematic Theology 1: Course 1104 (3 credits) A comprehensive study on the doctrines of the Bible and God.

Personal Evangelism: Course 1105 (3 credits) Training in how to be an effective soul winner.

Personal Spiritual Development: Course 1106 (3 credits) A study in Prayer, Biblical Discipleship and Humility designed to help you learn how to have a close intimate walk with God.

Prayer: Course 1107 (3 credits) Dr. Benny Beckum teaches this vital class on prayer. Nothing will be more important to your ministry than a full understanding of how to get hold of the throne of God. Learning all you can about prayer will help you draw closer to God in your closet.

Biblical Creation: Course 1108 (3 credits) This course will help you to have a deeper understanding of the creative work that God did in making all things. It will also help you to defend the faith against those who attack the Biblical account of creation.

Our Daily Walk: Course 1141 (2 credits) This course emphasizes a consistent walk with God, especially focusing on the practical aspects of prayer and Bible study.

Facing our Enemies I: Course 1142 (2 credits) This course deals with recognizing and overcoming Satan, the world, and the flesh.

English 2: Course 1151 (2 credits) This course expands on the basic elements presented in English 1 and seeks to polish the grammar skills of the student.

Speech: Course 1152 (2 credits) Proper techniques in public speaking will be taught in this class as well as the basic structure of a speech.

New Testament Survey: Course 1153 (3 credits) A complete survey of the New Testament designed to give the student a working knowledge from the Gospels thru the Revelation.

Church History 1: Course 1154 (3 credits) A thorough study of the history of the New Testament churches, set against the background of the history of Christendom.

Expository Teaching 1: Course 1155 (3 credits) A study of the laws of hermeneutics, rightly interpreting the Bible and the preparation and delivery of expositional studies.

Systematic Theology 2: Course 1156 (3 credits) A comprehensive study on the doctrines of Christ and the Holy Spirit.

Logic & Critical Thinking 1: Course 1157 (3 credits) Many ministers in our day have fallen for foolish and unlearned arguments. This course is designed to give you a strong foundation in understanding the laws of logic and critical thinking that will help you in your Bible study as well as in answering skeptics.

World Religion & Cults: Course 1158 (3 credits) In this course the religions and schisms of the world are examined and compared to the Word of God. Students will learn the history, practices and errors of false religions. Students will also learn how to witness to those involved in these religions.

Old Testament Survey 2: Course 1159 (3 credits) A complete survey of the Old Testament designed to give the student a working knowledge of the historic record from Job through Malachi.

Intro to Missions: Course 1161 (3 credits) This course grounds students in a biblical philosophy of missions and lays the foundation for an effective missions program in the local church.

Philosophy of Music 1171 (2 credits) The purpose of this course is to ground a person in a biblical understanding and philosophy of music.

Debate: Course 1201 (2 credits) In this class you will learn how to frame arguments as well as analytical thinking to evaluate the arguments of others.

Finances, Giving & Employment: Course 1191 (2 credits) - This course deals with practical skills in daily living such as getting a good job and handling finances biblically.

Facing our Enemies 2: Course 1192 (2 credits) - This course deals with recognizing and overcoming pride, anger, and lust.

Bible Customs and Cultures: Course 1202 (2 credits) You will learn the particular customs and cultural qualities of many Old and New Testament time periods to assist you in your understanding of the Bible.

Church History 2: Course 1203 (3 credits) A thorough study of the history of the New Testament churches in America, set against the background of the history of Christendom.

Expository Teaching 2: Course 1204 (3 credits) A study of the laws of hermeneutics, methods of Bible study, and the preparation and delivery of expositional studies.

Systematic Theology 3: Course 1205 (3 credits) A comprehensive study on the doctrines of Man, Sin, and Salvation.

Gospels/ Life of Christ: Course 1206 (3 credits) The life and ministry of the Lord Jesus Christ is covered in this course which presents a harmony of the Gospels.

Logic & Critical Thinking 2: Course 1207 (3 credits) Many ministers in our day have fallen for foolish and unlearned arguments. This course is designed to give you a strong foundation in understanding the laws of logic and critical thinking that will help you in your Bible study as well as in answering skeptics.

Missions Strategy: Course 1211 (2 credits) How will you accomplish the work of reaching the lost and starting churches on the foreign field? Learn how Jesus and the Early church did this and why their model is still the right one for us today.

Philosophy of Ministry: Course 1212 (2 credits) Not all philosophies are equal. This course teaches you a Biblical and workable philosophy of ministry that can help guide you through the challenges of ministry.

Music Theory 1: Course 1221 (2 credits) This course will teach students the basic elements of pitch, rhythm, scales, key signatures, and harmony. Music Theory 1 will explain how to determine pitch, use meter, count rhythms in simple and compound meter, major scales and key signatures, and minor scales and key signatures.

Classroom Management: Course 1231 (3 credits) This course will focus on the Scriptural goals and beliefs that will guide any classroom teacher or homeschool teacher in having order in the classroom and providing an environment conducive to learning. Instruction will also be given regarding techniques and procedures that will aid in students being actively involved in the learning process.

Greek 1: Course 1232 (3 credits) This course will introduce the basics of Biblical (Koine) Greek, including the alphabet, pronunciation, parts of speech and a small amount of common vocabulary. The student will gain a basic foundation in the principle parts and concepts of the language for better utilizing Greek New Testament study materials, and developing interest in further learning.

Child Growth & Development: Course 1233 (3 credits) This course is a study of the development of children and the characteristics that define each age group from Birth to 6th Grade. Physical, mental, social, emotional, and spiritual development characteristics will be emphasized, helping students to better know how to most effectively teach the different age groups.

The Church: Course 1241 (2 credits) – This course focuses on doctrine and each believer’s service in the church.

Facing our Enemies 3: Course 1242 (2 credits) – This course deals with recognizing and overcoming fear, rejection, envy, and strife.

Church Epistles: Course 1252 (3 credits) A comprehensive study of the Church Epistles Galatians thru 2 Thessalonians.

Bible Prophecy 1: Course 1253 (3 credits) This course provides a detailed study of all the major prophetic themes, exposition of the major prophetic books and passages, and a defense of Pre-Tribulation and Pre-Millennialism.

Acts/ Life of Paul: Course 1254 (3 credits) A study of the book of Acts, and the life of Paul as seen through the book of Acts as well as the Epistles.

Systematic Theology 4: Course 1255 (3 credits) A comprehensive study on the doctrines of the Church, Angels, and Last Things.

Pastoral Theology: Course 1256 (3 credits) A practical course dealing with the day to day work of the ministry. Topics such as how to conduct baptisms, weddings, funerals, the Lord’s Supper, building programs, church budgeting, revivals, Christian schools, soul winning, outreach, youth work, music programs, and missions conferences as well as the personal and family life of the pastor.

Women’s Counseling 1: Course 1257 (3 credits) A study of the specific issues that Women face and the Biblical answers that are available for them.

Missionary Ethics: Course 1261 (3 credits) Learn how to deal with issues on the field with governments, nationals, other missionaries and pastors back home in an ethical manner. This course addresses one of the most overlooked issues that you will face.

Combatting Dependency: Course 1262 (2 credits) This course is taught by veteran missionary Milton Martin and deals with establishing indigenous churches.

First Aid: Course 1263 (1 credit) This course will give you the basics for first aid, CPR and other life-saving tools.

Music Theory 2: Course 1271 (2 credits) This course will teach students the key elements of pitch, rhythm, scales, key signatures, and harmony. Music Theory 2 presents modal scales, scale degrees and intervals, triads, and seventh chords.

Teaching Phonics & Reading: Course 1281 (3 credits) This course will show the current methods and beliefs used in teaching children to read. It will emphasize the phonetic approach and instruct students in methods and techniques that will help children of different learning abilities to learn to read and to love reading. It will also emphasize the important of teaching reading comprehension. This class will also teach students how to teach children proper penmanship. Procedures in teaching children how to write stories and poems will also be introduced. Students will master the phonetic sounds and practice teaching a reading lesson. Students will also master having proper penmanship in their writing. Practice will also be given in teaching writing and evaluating proper penmanship.

Teaching History & Geography: Course 1282 (3 credits) This course examines the content, objectives, materials, and practices in teaching history and geography. The students will review facts and information about world history and geography. It will also emphasize the selection and organization of materials to be used in a Biblical curriculum for history and geography.

Obedience and the Will of God: Course 1291 (2 credits) – This course focuses on obedience and its role in finding and staying in God’s will.

Understanding Jesus Christ: Course: 1292 (2 credits) – This is a doctrinal study on the person of Christ and the believer’s love for Him.

Practical Ministries: Course 1301 (2 credits) – This course is an overview of various church ministries taught by the leaders of those ministries.

Bible Prophecy 2: Course 1302 (3 credits) This course provides a detailed study of all the major prophetic themes, exposition of the major prophetic books and passages, and a defense of Pre-Tribulation and Pre-Millennialism.

Bibliotics 1: Course 1303 (3 credits) This is a detailed objective study of manuscript evidence, providing beyond all doubt that the Authorized King James Version of 1611 AD is the preserved Word of God in the English language. The basis of all Bible versions is the text from which they were translated.

Personal Finances: Course 1304 (3 credits) A course on how to order your personal finances to keep yourself from burden and hardship. This course will instill in you the biblical principles of money management.

Church Polity: Course 1305 (3 credits) A course in “applied ecclesiology” designed to ground a person in the principles and practices of a scriptural church. This includes church doctrine, membership, ordinances, government, discipline, life and comparative polity.

Women’s Counseling 2: Course 1306 (3 credits) A study of the specific issues that Women face and the Biblical answers that are available for them.

General Epistles: Course 1307 (3 credits) A thorough study of the general Epistles Philemon through Jude.

Cultural Assimilation: Course 1311 (2 credits) Adapting to new cultures is hard. Statistics say that 75% of missionaries will not make it through their 1st term and a lot of that has to do with an inability to assimilate culturally. This course will give you the tools needed to make the adjustment.

Missions & The Family: Course 1312 (2 credits) How your family should operate on the field in order to prepare your kids for a successful life after the mission field. Remember your children will experience a life that you never did and will need to be prepared for life after missions.

Music Theory 3: Course 1321 (2 credits) This course will teach students the key elements of pitch, rhythm, scales, key signatures, and harmony. Music Theory 3 presents Roman numeral analysis, inversions, and figured bass.

Teaching Bible: Course 1331 (3 credits) This course gives practical helps and methods in teaching Bible to children. Bible stories, Bible songs, Biblical character, Knowledge of God, Prayer, and Scripture memory will all be emphasized.

Teaching Math: Course 1332 (3 credits) This course gives methods and approaches that will aid in teaching foundational math skills. Innovative methods and materials will be shared that help make learning math fun.

The Christian Home: Course 1341 (2 credits) This is a thorough and practical study on marriage and the family.

The Crucified Life: Course 1342 (2 credits) This is a doctrinal and practical study on living the crucified life.

The Minister's Home: Course 1351 (2 credits) This is a discussion course with the Pastor and his wife on the particular needs and problems that arise in a minister's home and how to deal with them.

Bibliotics 2: Course 1352 (3 credits) This is a detailed objective study of manuscript evidence, providing beyond all doubt that the Authorized King James Version of 1611 AD is the preserved Word of God in the English language. The basis of all Bible versions is the text from which they were translated.

Genesis: Course 1353 (3 credits) A detailed study of the book of Genesis designed to give the student a full knowledge of the beginning of all things and how that applies to the rest of the Bible.

Romans: Course 1354 (3 credits) This course is a study of the book of Romans and the vital doctrines that are found in it, including the doctrines of Sin, Judgment, Salvation, and Sanctification.

Missions: Course 1355 (3 credits) A full study of the work of missions complete with numerous guest missionary lecturers via Internet video to give you a sense of what life on the field is like from a source that is presently there.

Homiletics: Course 1356 (3 credits) A study in the preparation and delivery of sermons. The material covers the preparation of topical, textual, and expository sermons.

The Minister's Wife: Course 1357 (3 credits) A course designed to help the minister's wife through the challenges of the ministry as well as giving her the tools to assist her husband and family in the work.

Field Preparation & Communication: Course 1361 (3 credits) This practical course will train missionaries in planning and conducting a successful deputation. Necessities such as scheduling meetings, writing prayer letters, developing proper audio-visual presentations and much more will be thoroughly covered. Students will also learn the rights and wrongs of fundraising for foreign field projects and successful money management.

Music Theory 4: Course 1371 (2 credits) This course will help students understand advanced elements of pitch, rhythm, scales, key signatures, and harmony. Music Theory 4 presents non-chord tones, solfege singing, sight-singing/sight-reading, and transposition.

Teaching PE & Health: Course 1381 (3 credits) Basic health and fitness will be studied in this course. Instruction will also be given in the planning, management, and legal liability in a physical education program. Students will practice planning, preparing, and teaching a P.E. lesson.

Teaching Science: Course 1382 (3 credits) This course emphasizes the Biblical approach to the study of God's creation. Students will be instructed in methods and materials that can be used in teaching such topics as biology, astronomy, geology, and meteorology. Students will practice planning, preparing and teaching a science lesson.

Separation and Standards: Course 1391 (2 credits) This course focuses on the need for ecclesiastical and personal separation and therefore the need to establish personal standards of godliness.

Understanding God and the Holy Spirit: Course 1392 (2 credits) This is a doctrinal study on the persons and works of God and the Holy Spirit.

Hebrews 2: Course 1383 (3 credits) Learn the foundations of the Hebrew language. Finishing these classes will assist you in your study of the Old Testament as well as giving you a fuller understanding of the people of the Old Testament.

Bible Geography: Course 1401 (2 credits) A study on the Biblical map to help you understand where events happen and how they relate to one another geographically.

Church Finances: Course 1402 (3 credits) This course will help you learn the particular needs in structuring the finances of a church and how to deal ethically with church monies.

Biblical Dispensationalism: Course 1403 (3 credits) A study in rightly dividing the Word of God through a dispensational view of time. This course will contrast the other views of Bible division with a literal view of Bible interpretation.

Apologetics 1: Course 1404 (3 credits) A study on the tests for truth, and the philosophy behind choosing a world view.

Basics of Baptist Writing: Course 1405 (3 credits) This course teaches the basic techniques of proper writing, with an emphasis on the importance of Baptist people writing and what distinctions there should be.

Rudiments of Music: Course 1406 (3 credits) A Biblical perspective of music, as well as how to direct congregational, choir, and special music.

The Evangelist: Course 1407 (2 Credits) The purpose of this course is to instruct the students in the practical aspects of the office of an evangelist. This course will combine the biblical examples of evangelists with the need to be a blessing to churches in the area of evangelism.

Missions intern 1: Course 1410 (5 credits) The course brings a valuable first-hand experience of living and working on the mission field. Students will work with a missionary for three months on the field of their choice.

Instrumental or vocal training: Course 1421 (3 credits) First semester of private music lessons, either instrumental or vocal.

Tests & Management: Course 1432 (3 credits) This course shows the value and importance of testing in the learning process. Students will learn how to form objectives in the teaching lesson plans and different aspects involved in constructing beneficial tests.

Christian Education Philosophy: Course 1433 (3 credits) This course gives an overview of the beliefs and practices that were foundational to American education. It also instructs in the philosophy and beliefs that guide the teaching process in a Christian school or homeschool. It will show that philosophy relates to theology and the importance of following Biblical principles and Christ's example in teaching.

Bible Teaching on Issues: Course 1441 (2 credits) This course discusses issues like alcohol, music, gambling, purity, and clothing and what the Bible says regarding each.

Understanding Man: Course 1442 (2 credits) This is a study of the nature of man, and the relationship of the spirit, soul, and body in our daily lives.

Contemporary Theology: Course 1451 (3 credits) A course to deal with modern theological issues and how to find Biblical answers to the conflicts.

Baptist Literature Appreciation: Course 1452 (3 credits) An examination of the great literature that has come from Baptist writers, and how it has shaped the landscape of our faith.

Apologetics 2: Course 1453 (3 credits) How to apply an adequate test for truth to various world views and judge within a world view for consistency.

Children's Ministry: Course 1454 (3 credits) A study on how to order and conduct a fruitful children's ministry, how to train workers, and plan programs.

Methodology of Counseling: Course 1455 (3 credits) An introduction to basic Biblical Counseling skills and knowledge.

Church Planting: Course 1456 (3 credits) A practical study of the practice and methods that are necessary to planting an indigenous Baptist Church, along with hands on training.

Answering Islam: Course 1457 (2 credits) Tom Wallace, veteran foreign missionary and current missionary to the Muslims, teaches you what you need to know about Islam to be able to reach Muslims to Christ.

Pastoral Internship: 1458 (5 credits) The student will be working with the pastor, engaging in and assisting the pastor in the normal the day-to-day tasks. The student is expected to sit in on staff and deacons' meetings, accompany the pastor on soulwinning and hospital visits and be engaged in planning special meetings.

Music 5: Course 1471 (3 credits) These courses will prepare you to lead a music ministry and give you the tools for directing others in their ministry through music in the church.

Instrumental or vocal training: Course 1472 (3 credits) Second semester of private music lessons, either instrumental or vocal.

Teaching Internship: Course 1482 (3 credits) This is a practical course that helps prepare a student to teach and lead a classroom on their own. The student will be in a specific classroom for an entire semester and will observe the teacher of the classroom and then transition into teaching lessons and leading the classroom in all the activities of the day.

The Sermon on the Mount: Course 1491 (2 credits) This is a practical study of the beatitudes and other teachings from the Sermon on the Mount.

Understanding the Bible: Course 1492 (2 credits) This is a doctrinal study on the Bible and why we use the King James.

Biblical Counseling Courses

Biblical Anthropology: Course 2102 (3 Credits) This course is study of man, including his make-up and nature from a Biblical perspective, in order to help the counselor, understand the way man must be reached to bring about lasting change.

Diagnostics & Data: Course 2103 (3 Credits) A course designed to teach the student how to gather information to better understand the person they are trying to help. Students will be working out specific counseling situations.

Life Issues Discipleship 1: Course 2105 (3 Credits) This course focuses on the counseling process and the main scriptures used in bringing about spiritual growth. Problems discussed include insecurity, obsessive-compulsive disorders and pornography.

Counseling Dynamics: Course 2202 (3 Credits) A study of formulas, diagrams and methodology of counseling.

Marital Counseling: Course 2204 (3 Credits) A scriptural approach to marriage covering Biblical principles as outlined in the Word of God. Subjects such as pre-marital counseling, varying roles and why God ordained them, communication problem solving, responsibilities in the marriage, child-rearing dynamics, Biblical sexuality, finances, realistic expectations, methodology and dynamics for solving marital problems.

Life Issues Discipleship 2: Course 2205 (3 Credits) This course gives scriptural solutions to the problems of rejection, emotional pain, bi-polarism, depression and suicide.

Spiritual Warfare: Course 2302 (3 Credits) This course deals with the reality of our conflict and our enemy, the areas of attack which must be closed, and the armor needed to gain victory.

Addictions Counseling: Course 2303 (3 Credits) This course teaches the Biblical answers to addictions using the H.O.P.E. Addictions program.

Life Issues Discipleship 3: Course 2305 (3 Credits) This course gives scriptural solutions to the problems of identity and self-worth; fear, worry and anxiety; anger; difficulties in marriage; and knowing the will of God.

Biblical Ethics: Course 2402 (3 Credits) A study of Biblical ethical positions in counseling.

Grief Counseling: Course 2403 (3 Credits) This course is designed to bring the student into an intimate knowledge of the life debilitating consequences of responding to death and loss unbiblically. The course will equip each student with the tools to overcome the sting of grief and lead others out of its life-taking snare by Godly counsel, and an awareness of Satan's counterfeit alternatives.

Counseling Moral Issues 2404 (3 Credits) This course will teach how to counsel those that are involved in an unnatural lifestyle and will deal with other topics relevant to today's moral climate.

Life Issues Discipleship 4: Course 2405 (3 Credits) This course gives scriptural solutions to the problems of spiritual oppression, addictions, and grief. Students will be analyzing many case studies.

Ministry Practicum: Course 2501 (3 Credits) Each student must spend one semester serving in a school approved counseling program as well as doing counseling under approved supervision

Thesis: Course 2502 (3 Credits) The student must write a ten-thousand-word thesis on the entire curriculum on Biblical Counseling. **The wise student will have kept good notes!**

Oral Examination: Course 2503 (3 Credits) An oral examination of approximately two hours in duration will be given to each student individually.

Advanced Biblical Counseling Courses

Counseling Protocols: Course 3141 (3 credits) This course will teach you how to develop protocols for counseling any biblical topic. You will learn to research and develop various tools used in counseling. This course will lay the groundwork for your doctoral dissertation.

Discernment: Course 3142 (3 credits) This course focuses specifically on developing and sharpening discernment in the counselor. It is vital to see and address biblically the root problem.

Family Issues 1: Course 3143 (3 credits) This course focuses on counseling issues related to raising children from birth to 12. Subjects covered include, child-rearing, discipline, emotional and physical development.

Family Issues 2: Course 3144 (3 credits) This course focuses on counseling issues related to raising children from 13 through young adulthood. Subjects covered include the complicated teen years, preparing youth to leave the home, maintaining adult relationships and the empty nest.

Youth Counseling: Course 3145 (3 credits) The course focuses on the “how to’s” of counseling children and teens. These younger groups require specific skills and techniques which will be taught and practiced.

Social Issues: Course 3146 (3 credits) This courses covers counseling in social issues such as: racism, bigotry, discrimination, crime victims, homelessness, unemployment, bullying and more.

Criminal Personalities: Course 3147 (3 credits) In this course we will cover criminal personalities, how to identify them and what to do as a counselor when you identify them in a counselee.

Financial Counseling: Course 3148 (3 credits) This course covers everything from basic budgeting to long term investing from a biblical perspective with practical applications in each area.

Seniors Counseling: Course 3149 (3 credits) This course deals with the unique issues of aging and some of the major changes in life they will experience.

Chronic Illness: Course 3150 (3 credits) This course covers a field of increasing need. The number of chronic illnesses continues to grow and so does the need for specialized counseling.

Human Sexuality: Course 3151 (3 credits) This course covers in depth issues of counseling involving those *in or tempted by* variant sexual lifestyles. Subjects covered included homosexual, bi-sexual, and trans-sexual, as well as transvestite and other sexual issues and how to counsel those caught up in such lifestyles.

Trauma Counseling: Course 3152 (3 credits) This course focuses specifically on counseling the victims of sexual, physical and mental abuse. This area of counseling is very delicate and there are many factors that a counselor must consider as they help the victimized gain victory.

Ministerial Issues: Course 3153 (3 credits) This course is geared toward those in ministry and how to deal with problems and conflicts specifically related to the ministry.

50,000 Word Dissertation: Course 3154 (6 credits) Dissertation on a personally developed counseling protocol that has been agreed to by the course director.

Dissertation Examination: Course 3155 (3 Credits) An oral examination of approximately two hours in duration will be given to each student individually.